

THE FOURTH SUNDAY
OF EASTER

HOPE
is alive



Saint David's

WELCOME TO  *Saint David's*
BRANDYWINE HUNDRED

ABOUT SAINT DAVID'S

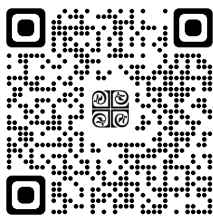
Saint David's is a Christian community that believes in the power of God to transform lives and to change the world. We are open and welcoming to all – race, age, gender, and sexual orientation are NOT barriers to inclusion. We are committed to building up the justice-filled world Jesus taught his disciples to hope and live for. We believe that the Holy Spirit calls us together for prayer, study, celebration and worship. If you'd like to know more about our mission and ministry, or become a part of it, there is room for you!

GUEST INFORMATION

You are welcome in this place and community. The following information is provided to make your experience more comfortable and meaningful.

- **ACCESSIBLE RESTROOMS** are available by passing through the wooden double doors and around to the right.
- **MASKS/HAND SANITIZER** are available on tables found at entrances.
- **MASKS ARE OPTIONAL** for worship at this time.
- **A DEFIBRILLATOR** is available on the wall in the long hallway between the parish and the Day School.
- **IN CASE OF EMERGENCY**, please call 911. The church's address is:
St. David's Episcopal Church, 2320 Grubb Road, Wilmington, Delaware 19810

If you are looking for a spiritual home, please speak to one of the Clergy.
They would be glad to talk with you about your journey.



**Want to offer your gift to
the mission & ministry of St. David's?**
Drop it in the Offering Basket or do so electronically
by scanning the QR Code to the left.

CHILDREN ARE WELCOME IN WORSHIP

Children bring richness to the community gathered at worship. They bring new ways of seeing familiar rituals and often show an understanding of the mystery of the sacraments lost to many adults. Children also bring movement, questions, and wonder. Their presence is essential to the vitality of the church. Here are some tried and true tidbits for parents and children:

- **COME EARLY** to get a good seat, preferably in front where children can see the action. Children (and adults!) are more likely to fidget if they can't see what's going on.
- **SHARE** your service bulletin or prayer book with young readers, and help them follow along. Even the youngest like to 'hold the book' like their parents.
- **WE UNDERSTAND THAT KIDS** are gifted noise-makers without a single thing in their hands! We welcome the sounds of children in worship.
- **IF YOUR CHILD IS HAVING A MELTDOWN**, feel free to take a break from worship. There is a rocking chair in the lobby!
- **COLORING PAGES** reflecting themes of the day are available in the display in the hallway.
- **A CHANGING STATION** in the Accessible Restroom located across from the small kitchen, by the Memorial Room. Please, ask an Usher if you need assistance.

SPECIAL ASSISTANCE

People have a variety of special needs, and St. David's hopes to be sensitive and responsive to them. To that end, we provide the following information:

- **COMMUNION** can be brought to you in your seat, should you have mobility issues. Please let the clergy or an usher know of your need.
- **THOSE WITH ALLERGIES:** The bread contains gluten and the wine contains alcohol. You may receive the Sacrament by receiving both, either, or neither and still receive the full spiritual benefit.
- **HEARING ASSISTANCE DEVICES** are available at the Ushers' stand at the rear of the worship space.
- **GLUTEN-FREE WAFERS AVAILABLE**
Gluten-Free Communion wafers are now available. Just let Fr. Pete know at the time.

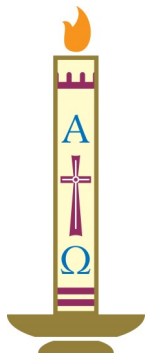
THE SEASON OF EASTER: THE GREAT FIFTY DAYS

The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times the Greek word pentecost (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. (Hooray!) The Council of Nicaea directed that Christians are to pray standing.

The word “alleluia” (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold. The BCP notes that it is customary for the Paschal candle to burn at all services of the Easter season, as well as during funerals. The “Alleluia, alleluia” may be added to the dismissals and their responses during the Great Fifty Days. The traditional Christian Easter greeting (see Lk 24:34) serves as the opening acclamation at the eucharist during the Easter season.

Easter brings the return of...

THE PASCHAL CANDLE



The large candle symbolizing the risen Christ It is lighted on Easter Evening, to remain lighted throughout the fifty days of Eastertide.

Use of the word ALLELUIA



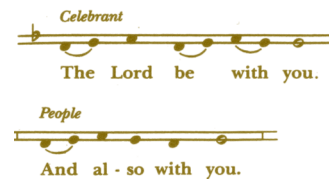
An exclamation derived from the Hebrew words meaning “Praise ye Jehovah.” It is the word of highest praise in the Christian lexicon.

Use of INCENSE



A fragrant mixture of gums, resin, and spices, burned ceremonially in services of worship. It symbolizes sanctification, holiness, and our prayers rising up to God.

CHANTING the liturgy



The musical recitation of parts of the service such as the Sursum Corda.

Before Worship...

The materials on this page are printed to help prepare your heart and mind for worship by offering prayers related to the lectionary readings for the day. These materials are reprinted by permission of Westminster John Knox Press from and adapted from *Feasting on the Word: Worship Companion* © 2015

Prayer before worship

We are your people, O God—
the sheep of your pasture,
the flock you have gathered.
Lead us beside still waters;
teach us the way of righteousness;
and feed us at your table;
through Jesus Christ,
our good shepherd.
Amen.

Ps. 23

Prayer for Illumination

Lord God, good shepherd,
by the leading of your Spirit,
help us to listen for your voice
and follow in your paths
all the days of our lives;
in Jesus' name.
Amen.

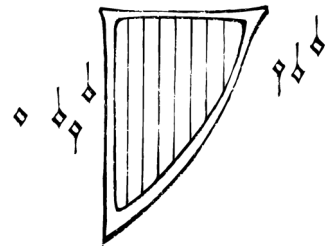
Ps. 23:3, 6; John 10:16



We are so glad that you are here this day!
You are invited to a time of hospitality
in the Lobby following the 8 am service and in the Great
Hall following the 10:15 worship service.

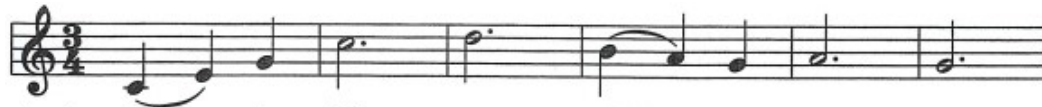
THE WORD OF GOD

WE GATHER IN THE NAME OF GOD



OPENING SONG

Christ beside me



1., 3. Christ be - side me, Christ be - fore me,
2. Christ on my right hand, Christ on my left hand,



Christ be - hind me — King of my heart; _____
Christ all a - round me — shield in the strife; _____



Christ with - in me, Christ be - low me,
Christ in my sleep - ing, Christ in my sit - ting,



Christ a - bove me — nev - er to part. _____
Christ in my ris - ing — light of my life. _____

ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo-ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, heav-en-ly King, al-
migh - ty God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
Lamb of God, you take a-way the sin of the world: have
mer - cy on us; You are — seat - ed at the
right hand of the Fa - ther: — re - ceive our pray'r, — re -
ceive, — re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone— are the
 Lord, you a - lone are the Most High, Je - sus
 Christ with the Ho - ly Spir - it in the glo - ry of God the
 Fa-ther. A - - - men. A - - - men. —

THE SALUTATION AND COLLECT OF THE DAY

The Lord be with you.
 And also with you.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The People are seated for the readings.

THE FIRST LESSON

Acts 4:5-12

In this story from the Acts of the Apostles Peter and John are called to account by the religious leaders for curing a crippled man. Peter teaches them that the source of their healing power is the same Jesus who was rejected.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Following the reading...

The Word of the Lord.
Thanks be to God.

PSALM 23

Dominus regit me

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me
in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me
all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

1 John 3:16-24

The first letter of John was written to the early Christian community to remind the people of the teachings of Jesus. In this selection the author teaches the importance of love in action, not just speech.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

Continued...

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

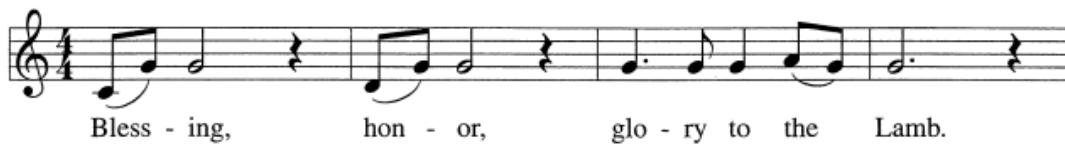
Following the reading...

The Word of the Lord.

Thanks be to God.

GOSPEL SONG

Blessing, honor, and glory



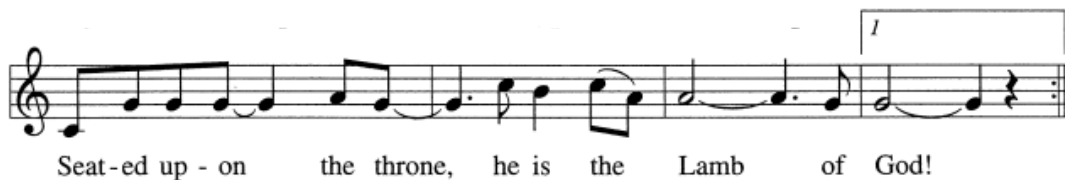
Bless - ing, hon - or, glo - ry to the Lamb.



Ho - ly, righ - teous, wor - thy is the Lamb.



Death could not hold him down, for he is ris - en!

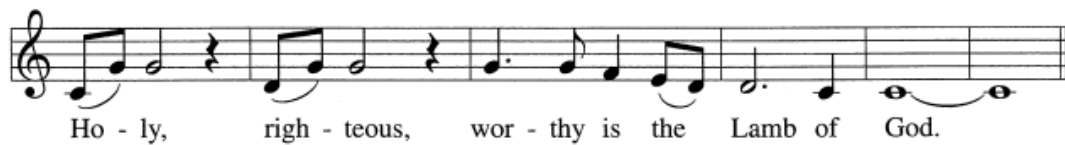


Seat-ed up - on the throne, he is the Lamb of God!

The



God! Bless - ing, hon - or, glo - ry to the Lamb.



Ho - ly, righ - teous, wor - thy is the Lamb of God.

People remain standing...

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

THE HOLY GOSPEL

John 10:11-18

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Following the reading...

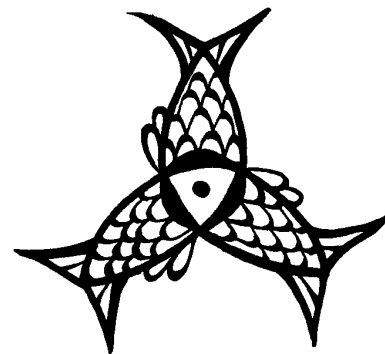
The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.



For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael the Presiding Bishop of the Episcopal Church, Kevin,
the Bishop of Delaware; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Pause

For _____.
For those that have requested our Prayers, especially: _____.
Hear us Lord:
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Pause

For those celebrating Birthdays and Anniversaries this week, especially: _____.
We will exalt you, O God our King;
And praise your Name for ever and ever.

For the members of the Search Committee, that they may prayerfully discern God's will and lead this congregation to its next Rector.

Hear us Lord:
For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom,

Pause

We especially remember: _____.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord.
Amen.**

The Celebrant concludes the Prayers.

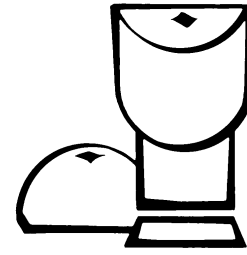
THE PEACE

The Peace of the Lord be always with you.
And also with you.

The Ministers and People may greet one another in the name of the Lord.

PARISH ANNOUNCEMENTS

THE HOLY COMMUNION



THE OFFERTORY

Gifts of canned goods, food staples, paper products and cleaning supplies may be placed in the large basket in front of the altar. This offering is delivered to the Claymont Community Center Food Pantry to be distributed to those in need.



Want to offer your gift to the mission & ministry of St. David's? Drop it in the Offering Basket or do so electronically by scanning the QR Code to the left.

OFFERTORY SONG

You satisfy the hungry heart

Refrain

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

1 As when the shep - herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not the cup we bless and share the blood of Christ out - poured?

Refrain

so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav' n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?

THE GREAT THANKSGIVING

When the Holy Table has been prepared the Celebrant faces the People and sings or says...

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by this rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Holy, holy, holy

Ho - ly, ho - ly,	
ho - ly Lord, God of power and might,	

heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all of your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom,
the power, and the glory are yours,
now and for ever.

Amen.

THE BREAKING OF THE BREAD

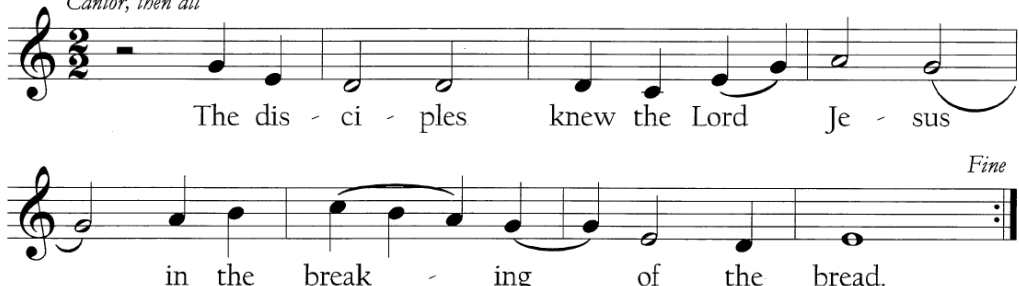
FRACTION ANTHEM (*spoken at both services*)

Alleluia! Christ our Passover is sacrificed for us!
Therefore, let us keep the feast! Alleluia!

FRACTION ANTHEM

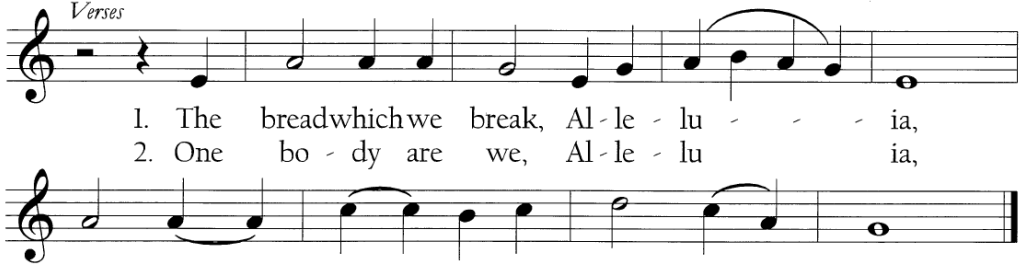
The Disciples knew the Lord Jesus

Antiphon
Cantor, then all

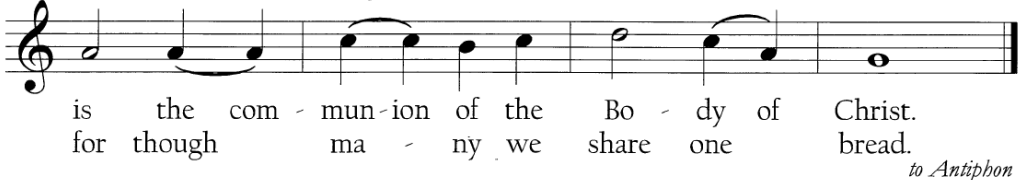


The dis - ci - ples knew the Lord Je - sus
in the break - ing of the bread. *Fine*

Verses



1. The bread which we break, Al - le - lu - ia,
2. One bo - dy are we, Al - le - lu ia,

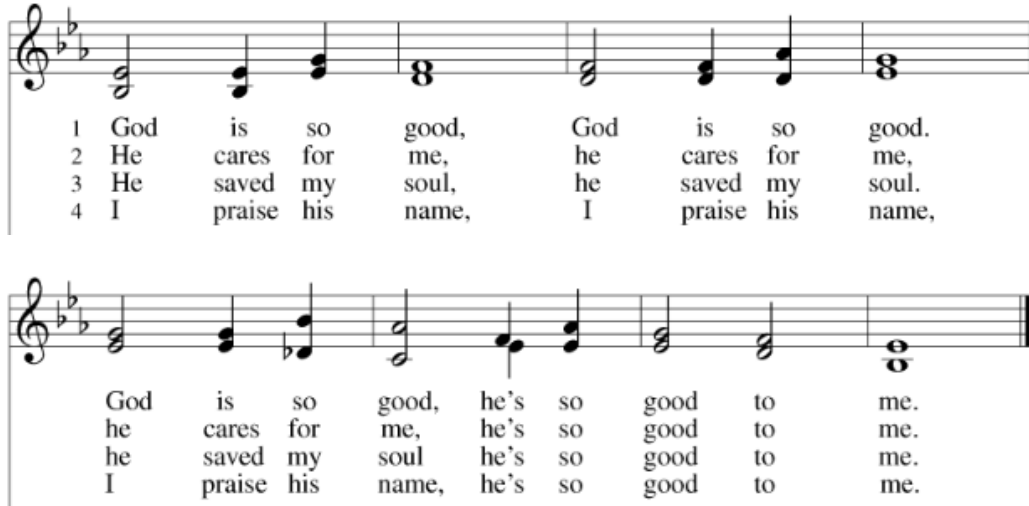


is the com - mun - ion of the Bo - dy of Christ.
for though ma - ny we share one bread. *to Antiphon*

*When you arrive at the altar, you may stand or kneel.
Receive the Bread in your open palm held high followed by the Common Cup,
taking the cup by its **base** and guiding it to your lips. You may also receive the Bread only or only the wine,
with arms folded over your chest to indicate which element you do not want to take.
Please reserve altar rail area for those who need assistance kneeling.*

SONG DURING COMMUNION (*We sing together*)

God is so good



1 God is so good, God is so good.
2 He cares for me, he cares for me,
3 He saved my soul, he saved my soul.
4 I praise his name, I praise his name,

God is so good, he's so good to me.
he cares for me, he's so good to me.
he saved my soul, he's so good to me.
I praise his name, he's so good to me.

POST-COMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EASTER BLESSING

The God of peace, who brought again from the dead
our Lord Jesus Christ, the great Shepherd of the sheep,
through the power of the everlasting covenant: Make you
perfect in every good work to do his will, working in you
that which is well-pleasing in his sight; and the blessing of God:
Father, Son, ✠ and Holy Spirit be with you now and always.
Amen.

SONG

Savior, like a shepherd lead us

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us
ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,
for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!
Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

DISMISSAL

Let us go forth in the name of Christ! Alleluia, Alleluia!
Thanks be to God! Alleluia, Alleluia!



We are so glad that you are here this day!
You are invited to a time of hospitality
in the Lobby following the 8 am service and in the
Great Hall following the 10:15 worship service.

During the week...

The materials on this page are printed to help prepare your heart and mind for worship by offering prayers related to the lectionary readings for the day. These materials are reprinted by permission of Westminster John Knox Press from and adapted from *Feasting on the Word: Worship Companion* © 2015

Questions for Reflection

What does it mean to lay down our lives for one another (1 John 3:16)? Think about people who have been “good shepherds” for you, sharing the love and showing the way of Jesus Christ. Who has helped to lead you in right paths or walked with you in dark valleys? Who has given you comfort and calmed your fears? Who has shown you hospitality and grace, making a place at the table for you, even when you felt surrounded by enemies? How have you done these things for others?

Morning Devotion

Good shepherd, walk beside me
through the joy and trouble of this day,
and lead me in right paths
for your name’s sake.

Amen.

Evening Devotion

Good shepherd, remain with me
in the dark and stillness of this night,
and let me lie down in safety
to restore my soul.

Amen.



Resources for today’s liturgy

Psalms are from the St. Helena Psalter. Church Publishing, New York.
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The Bible translation used is The New Revised Standard Version, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

Music and Lyrics reprinted by permission. Onelicense.net Acct# A-710731

The Liturgy is from The Book of Common Prayer, Pub. 1979, The Church Hymnal Corporation, New York

PARISH ANNOUNCEMENTS

These announcements keep everyone up-to-date on the happenings in and around the parish.

*Please **take the bulletin home with you** for your reference.*

We purposefully print enough for this very reason.

Bible Study on Thursday Night

The Thursday Evening Bible Study group meets at 6:30pm in the Great Hall. All are welcome to come and join in the discussion as we explore the riches of Holy Scripture and have a few laughs along the way. They are currently studying the book of Genesis.

Have You Visited Saint David's Social Media?

Take a look at the Saint David's Wilmington Brandywine Hundred Facebook pages, 'like' & comment, and also check out our Instagram. It helps the parish become more visible to the larger community. It posts upcoming events, inspirational thoughts, Bible verses, Theological Musings, and humorous things about church life.

In Case of Pastoral Emergency...

In case of emergency, contact Fr. Pete directly at 504-352-4552 or email at frpete.stdavids@gmail.com.

Diaper Drive—April 21-26, 2024

This year we are collecting diapers and baby wipes for Lutheran Community Services (LCS). There is a need for all sizes but at this time there is a greater need for the smaller sizes--newborn, one, two, and three. A collection container will be in the narthex for your contributions. LCS helps individuals and families with dignity and respect through its food pantries, housing stability program, and health services--and has been serving low-income families in Wilmington and New Castle County since 1959. Your diaper donation will make an impact in our local community! Let's fill up a car or two or more to take to them!

Hospitality Sponsor Opportunities for June

New Hospitality Sponsor slots are now available for the month of June. The amount is \$30 and requires no time on your part, as the Hospitality Guild will take care of everything. Simply sign-up on the parish website. Many thanks!

Needles of Creation New Project

"Needles of Creation will gather this Tuesday, April 23rd. We will be working on a new project! We will be crocheting a storage basket! This is a great way to use up any leftover yarn you have from past projects. Be sure to bring as much leftover yarn as you can manage. You could trade with others to make your basket as unique as yourself! Also, bring a bigger hook, J 10, 6.00 mm, or larger. Smaller ones will work, however, larger ones will make this project go a little faster.

If you haven't joined us before, we would love to have you! If you have any questions, I can be reached at my email address: ccc1965@comcast.net. Please put "Needles of Creation" in the subject line so I can identify your email more easily."



ST. DAVID'S ANNUAL AUCTION

**MAY 11, 2024 - 1PM
DOORS OPEN - 12:00 PM**

**2320 GRUBB ROAD
WILMINGTON, DE**

ALL-IN PADDLES - \$35

ADDITIONAL - \$25

VENMO - @GUSMERCANTE

CASHAPP - \$GUSMERCANTE

QUESTIONS OR MORE INFO -

GUS @ 302.588.1501



Summer 2024 Camp Arrowhead

Summer 2024 promotional and registration information is available on the table in the narthex. Grab a brochure and check out the possibilities this summer holds.



**Many People Ask: I Want to Sign-Up for Flowers/
Hospitality/the Potluck/Whatever...**

Where Do I Find the Sign-Up??

NO Problem! Click This QR Code!

MINISTRY TRANSITION

The Rector Search committee is honored to lead this process, in which there are two main phases:

PHASE 1

The first phase entails compiling what is referred to as a parish profile and will take several months. The search committee will need your input to create a robust and comprehensive parish profile. In the coming weeks and months you will receive a survey asking for your thoughts and input on various components of this profile. The search committee will also hold small group meetings in order to gain your perspective.

After the parish profile is complete, the Rector position will be posted and advertised nationally and there will be a period of time while the committee collects and evaluates candidate resumes.

PHASE 2

The second phase involves interviewing candidates. After a comprehensive interview process the search committee's candidate recommendation will be presented to the Vestry of Saint David's.

Search Committee Members:

Justin Bartels

Carlene Deschaine

Rebecca Ford

Kevin Kane

*Sally Lawrence

Genevieve Van-Catledge

*Carol Van Zoeren

Jeanne Marie Yohe

*Co-chairs.

-Please cover these people in prayer-

Pastoral Care

If you need pastoral care at any time during this period of transition, please contact Fr. Pete directly at 504-352-4552 or email at frpete.stdavids@gmail.com.

Information about the transition process will be available in three places:

Sunday Bulletins

Parish Website

Weekly E-Pistle

“Begin to weave and the Divine will provide the thread.”

-Old Proverb

We keep these people in our prayers and in our hearts...

Carron Ingham	Liz Wehle	Frank Mercante
Jeanne Morris	Anthony Ruggiero	Jack Reed
Carolyn Luttrell	David Payne	Don Somers
Sheila Coffin	Kiri Snyder	Yesenia Robinson
John Van-Catledge	Tom Krause	Sabina Adenessa
Jimmy Myers	Pauline Gently	Iris Diaz
Beth Root	Jane Harvey	James Khan
Carolyn Bell	Connie Harper	Natalie Williams
Mason Ellingsworth	The Coda Family	Janet Walton
Leola Richards	Kristen Waltz	
Dick Mickles	Alex & Amy Cook	<u>Deceased</u>
Pete Winnington	Doug Sherwood	Myrtle Icenhour
Viola Walters	Laurie Milone	Betsy Fenn
Carol Robinson	Caroline Bell	Margaret Darby



Those who serve and those who celebrate

Altar Flowers are given to the Glory of God by Ernst Hellriegel in loving memory of Francie Kirchhof

Hospitality Hour - Sponsor: Anne Doberstein Guild Member: Kathy Buterbaugh

Eucharistic Ministers— Bernie Glavin, Michelle Sobczyk, and Ernst Hellriegel

Lectors— Jane Bordzol, Chris Yovino, and Carol Van Zoeren

Intercessor— Bob Helkowski

Sacristans— Michelle Black, Paul Archer, Linda Bradford, and Ned Phillips

Greeters— Sandy Frazer and Beth Winnington

Counter— Justin Bartels

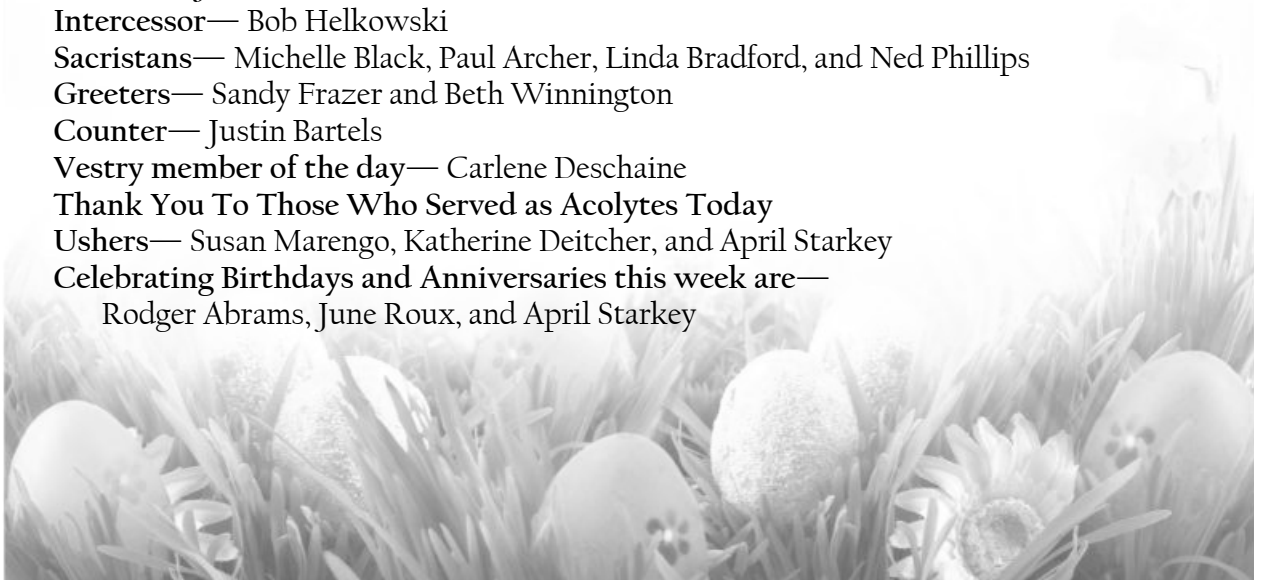
Vestry member of the day— Carlene Deschaine



Thank You To Those Who Served as Acolytes Today

Ushers— Susan Marengo, Katherine Deitcher, and April Starkey

Celebrating Birthdays and Anniversaries this week are—

Rodger Abrams, June Roux, and April Starkey



DAY	TIME	EVENT/LOCATION
Today <i>The Fourth Sunday of Easter</i> 	8 am	Holy Eucharist in the Nave
	10:15 am	Holy Eucharist in the Nave and Livestreamed on Facebook
		Hospitality Hour in the Great Hall
Monday, April 22	7 pm	School Board Meeting via Zoom
	8 pm	AA Meeting in the Great Hall
Tuesday, April 23	9 am	Day School Music Program in the MR
	10 am	Wisdom Seekers via Zoom
	11 am	Staff Meeting in the Office
	6:30 pm	Needles of Creation in the Memorial Rm
	7 pm	EfM via Zoom
	8 pm	AA Meeting in the Great Hall
Wednesday, April 24	9:00 am	Day School Music Program in the MR
	9:15 am	Day School Chapel in the Nave
Thursday, April 25	6 pm	Day School Staff Pasta Making Class in the GH Kitchen
	6:30 pm	Bible Study in the Nave
	7:30 pm	AA in the Memorial Room
Friday, April 26	8 am	EDR Cooking in the GH Kitchen
	7 pm	AA Meeting in the Memorial Room
Saturday, April 27	7 pm	AA in Memorial Room
Sunday, April 28 <i>The Fifth Sunday of Easter</i> 	8 am	Holy Eucharist in the Nave
	10:15 am	Holy Eucharist in the Nave and Livestreamed on Facebook
		Hospitality Hour in the Great Hall



THIS WEEK AT SAINT DAVID'S
Bold Font = Parish Activity
Regular Font = Outside Group



Saint David's

BRANDYWINE HUNDRED

A Community of Disciples Passing Along God's Love to All

Staff of Saint David's

The Rev. Pete Nunnally, *Interim Rector*
Janet Leishman, *Day School Administrator*
Jackie Somers, *Administrative Assistant*
Steven Weatherman, *Director of Music/Social Media*

Assisting Clergy at Saint David's

The Rev. David Andrews, *Priest, retired*
The Rev. Anna Waid, *Priest, retired*
The Rev. Dcn. Tom Deschaine, *Deacon, retired*

Vestry of Saint David's

Rex Burnham, *Sr. Warden*
Bob Rhodunda, *Jr. Warden*
Barbara Emmel
Alyson Poppiti
Jonathan Taylor
Patty Curlett
Robyn Pierce
Carlene Deschaine
Deva Scheel
Karen Olmstead, *Treasurer*
Janet Leishman, *Clerk*



Parish Office Hours

Mondays through Thursdays 9 am until 12 pm
Office is closed on Fridays



stdavidsde.church

Parish Office 302-475-4688

Day School 302-475-3747