Embracing the Wilderness THE FIFTH SUNDAY IN LENT St. David's Q@



ABOUT SAINT DAVID'S

S aint David's is a Christian community that believes in the power of God to transform lives and to change the world. We are open and welcoming to all – race, age, gender, and sexual orientation are NOT barriers to inclusion. We are committed to building up the justice-filled world Jesus taught his disciples to hope and live for. We believe that the Holy Spirit calls us together for prayer, study, celebration and worship. If you'd like to know more about our mission and ministry, or become a part of it, there is room for you!

GUEST INFORMATION

You are welcome in this place and community. The following information is provided to make your experience more comfortable and meaningful.

- ACCESSIBLE RESTROOMS are available by passing through the wooden double doors and around to the right.
- MASKS/HAND SANITIZER are available on tables found at entrances.
- A DEFIBILLATOR is available on the wall in the long hallway between the parish and the Day School.
- IN CASE OF EMERGENCY, please call 911. The church's address is: St. David's Episcopal Church, 2320 Grubb Road, Wilmington, Delaware 19810

If you are looking for a spiritual home, please speak to the Rev. Pete Nunnally. He would be glad to talk with you about your journey.



A SEASON OF RENEWAL

The church is now in the season of Lent, a period of preparation for Easter that recollects Christ's temptation in the wilderness and therefore lasts for forty days (minus six Sundays). During this time the members of Christ's Body are encouraged to take

stock of their lives and repent, when and where necessary. This does not mean, however, that Lent is about 'self punishment' (or 'self improvement' for that matter). Rather, it is a time to embrace the wilderness and wrestle with questions like, "how might I be more open to God's presence and prompting in my life?"

CHILDREN ARE WELCOME IN WORSHIP

Children bring richness to the community gathered at worship. They bring new ways of seeing familiar rituals and often show an understanding of the mystery of the sacraments lost to many adults. Children also bring movement, questions, and wonder. Their presence is essential to the vitality of the church. Here are some tried and true tidbits for parents and children:

- COME EARLY to get a good seat, preferably in front where children can see the action. Children (and adults!) are more likely to fidget if they can't see what's going on.
- SHARE your service bulletin or prayer book with young readers, and help them follow along. Even the youngest like to 'hold the book' like their parents.
- WE UNDERSTAND THAT KIDS are gifted noise-makers without a single thing in their hands! We welcome the sounds of children in worship.
- IF YOUR CHILD IS HAVING A MELTDOWN, feel free to take a break from worship. There is a rocking chair in the lobby!
- COLORING PAGES reflecting themes of the day are available in the display in the hallway.
- A ROCKING CHAIR is available in the hallway for timeouts or for nursing mothers.
- A CHANGING STATION in the Accessible Restroom located across from the small kitchen, by the Memorial Room. Please, ask an Usher if you need assistance.

SPECIAL ASSISTANCE

People have a variety of special needs, and St. David's hopes to be sensitive and responsive to them. To that end, we provide the following information:

- COMMUNION can be brought to you in your seat, should you have mobility issues. Please let the clergy or an usher know of your need.
- THOSE WITH ALLERGIES: The bread contains gluten and the wine contains alcohol. You may receive the Sacrament by receiving both, either, or neither and still receive the full spiritual benefit.
- HEARING ASSISTANCE DEVICES are available at the Ushers' stand at the rear of the worship space.
- GLUTEN-FREE WAFERS are available during Communion. Just let Fr. Pete know.

Before Worship...

The materials on this page are printed to help prepare your heart and mind for worship by offering prayers related to the lectionary readings for the day. These materials are reprinted by permission of Westminster John Knox Press from and adapted from Feasting on the Word: Worship Companion \circ 2015

Prayer before worship

Holy God, by the cross and resurrection of Jesus, you lift the suffering world toward hope and transformation and open the way to eternal salvation.

As we move ever closer to the passion of Christ, may your law of love be written on our hearts as he draws all people to himself revealing your love for the world. Amen.

Prayer for Illumination

Your Word, O God, has power to change our lives and to create a whole new world.

As we meditate on your word this day, fill us with your Holy Spirit, that we may treasure your word with our whole hearts and fix our eyes on you. Amen.

Jer. 31:33; John 12:32

THE HOLY EUCHARIST

THE WORD OF GOD

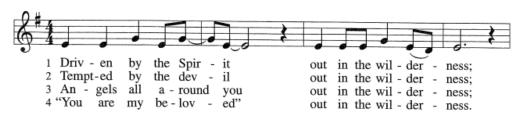
I appeal to you, ...by the mercies of God, to present your very selves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

—Romans 12:1—



Out in the wilderness

OPENING SONG





OPENING SENTENCE

Bless the Lord who forgives all our sins.

God's mercy endures for ever.

COLLECTY FOR PURITY

A lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SALUTATION

The Lord be with you. And also with you. Let us pray...

THE COLLECT OF THE DAY

A lmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated for the Lessons

THE FIRST READING

Jeremiah 31:31-34

In a time of deep despair following the Babylonian conquest of Jerusalem, Judah, exiled from its homeland, despaired of its special election by God. Jeremiah comforted God's people with a vision of a new covenant.

he days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Following the reading...

The Word of the Lord. Thanks be to God.

PSALM 119:9-16

9 How shall young ones cleanse their ways? *
By keeping to your words.

10 With my whole heart I seek you; * let me not stray from your commandments.

- 11 I treasure your promise in my heart, * that I may not sin against you.
- 12 Blessed are you, O God; * instruct me in your statutes.
- 13 With my lips will I recite * all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees * than in all manner of riches.

In quo corrigit?



15 I will meditate on your commandments * and give attention to your ways.

16 My delight is in your statutes; *
I will not forget your word.

THE SECOND READING

Hebrews 5:5-10

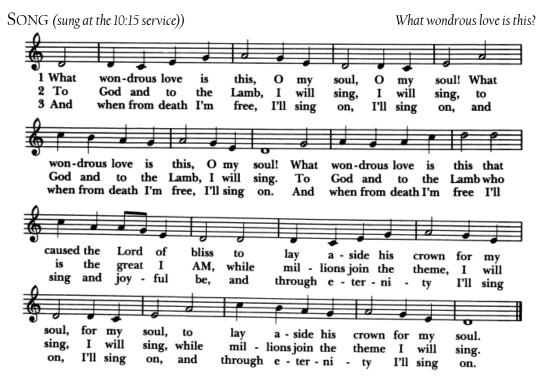
In the following excerpt, images and references familiar to a 1st Century Jewish Christian audience are used to describe Jesus. Both the humanity and divinity of Jesus are explored in priestly and sacrificial language to clarify that Jesus' suffering became a gift of salvation.

hrist did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Following the reading...

The Word of the Lord.

Thanks be to God.



The People remain standing...

The Holy Gospel of our Savior Jesus Christ according to John. Glory to you, Lord Christ.

THE HOLY GOSPEL John 12:20-33

mong those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven,

'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people* to myself.' He said this to indicate the kind of death he was to die.

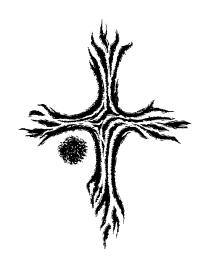
Following the Gospel...

The Gospel of the Lord. Praise to you, Lord Christ.

THE MESSAGE

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.



Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As we journey through the wilderness of Lent, let us return to God who gives us the joy of Easter's promise.

Silence

O God of promise, strengthen all the baptized in the sacred relationship you have made with us in baptism, and empower us to speak your promises in the wilderness of this world. Hear us, O God;

Your mercy is great.

O God of voice and word, speak tenderly to the world that you have made, that the nations may know your loving presence, and their leaders your guiding wisdom.

Hear us, O God;

Your mercy is great.

O God of patience and kindness, remember those who approach death, and strengthen those who keep watch with them. Heal the sick (especially_____) and assure them of your abiding presence. Hear us, O God;

Your mercy is great.

O God of eternal life, empower us to see beyond ourselves and to know that we are surrounded always by a great cloud of witnesses, including Blessed David and all our dearly departed. Hear us, O God;

Your mercy is great.

O God of gathering, you promise to be with us wherever two or three come together. Watch over the ministry of this congregation as we seek to be faithful in this community. Hear us, O God;

Your mercy is great.

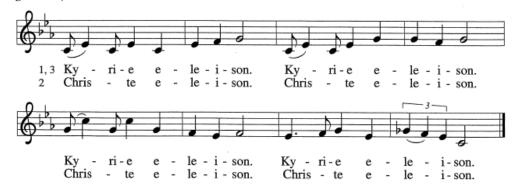
The Celebrant concludes the prayers

Merciful God, hear our cry when we call to you, renew and uphold us with your Holy Spirit, through Jesus Christ our Lord. Amen.

KYRIE (spoken at 8 am)

Lord, have mercy Christ have mercy. Lord, have mercy

(sung at 10:15)



CONFESSION OF SIN

Trusting in the promise of God's covenant with us, Let us confess our rebellious ways to God.

Silence

Most faithful God,
we confess our inability
to be faithful in our promises to you
and to walk in the way of Christ.
We have neglected to serve others,
and we have sought our own well-being
rather than good for all creation.
We look to you for mercy and healing.
Strengthen our faith, increase our hope,
and guide us in the path of humble service. Amen.

WORDS OF ASSURANCE

od does not desire the death of sinners, but rather that they may turn from their wicked ways and live. Therefore we ask God to give us true repentance and the gift of the Holy Spirit, that those things we do on this day may please God, and that at the last we may come to eternal joy; through Jesus Christ our Lord. Amen.

THE PEACE

The peace of the Lord be always with you. And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Gifts of canned goods, food staples, paper products and cleaning supplies may be placed in the large basket in front of the altar.

This offering is delivered to the St. Patrick's Food Pantry to be distributed to those in need.



OFFERTORY SONG (sung at 1015 am service)

There is a Redeemer



OFFERTORY PRESENTATION

All things come of thee, O Lord.

And of thine own have we given thee.

THE GREAT THANKSGIVING

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS (spoken at 8 am)

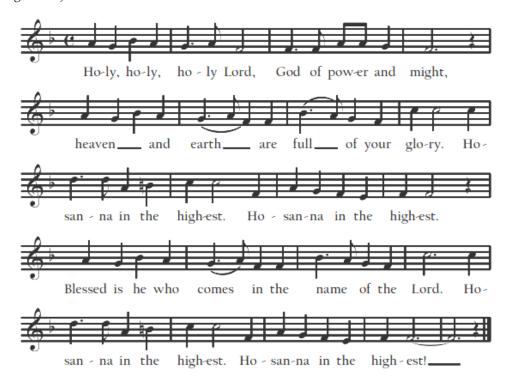
Holy, holy, holy

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(sung at 10:15)



The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

BCP 364

As our Savior Christ has taught us, we now pray,

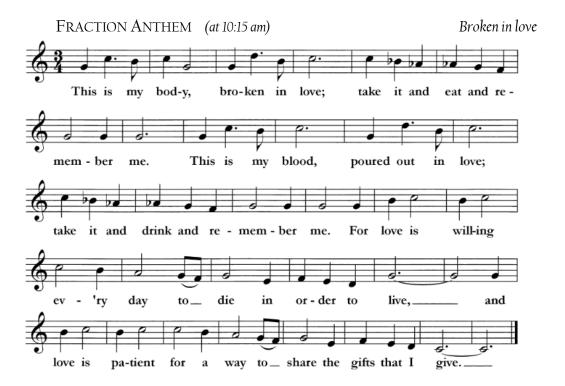
People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

THE BREAKING OF THE BREAD

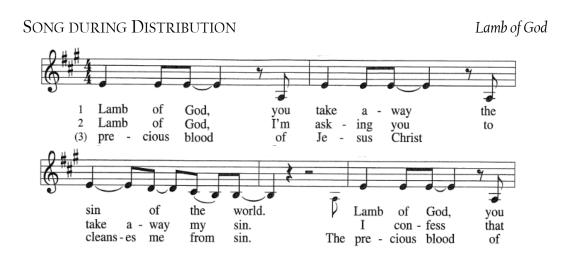
FRACTION ANTHEM (spoken at both services)

Christ our Passover is sacrificed for us; Therefore, let us keep the feast



Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

The Sacrament is distributed to the People.





POST-COMMUNION PRAYER

E ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYERS IN LENT

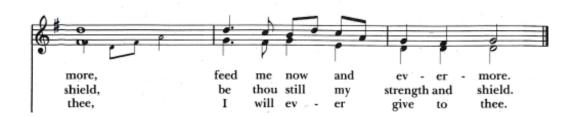
Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

BLESSING

Agy the Peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of Gods Son, Jesus Christ our Savior; and the blessing of God Almighty, The Father, the Son, Hand the Holy Spirit, be among us and remain with us always.

Amen.





DISMISSAL

Let us bless the Lord. Thanks be to God.



We are so glad that you are here this day to wander in the wilderness that is Lent.
You are invited to a time of hospitality today following worship in the Great Hall.

During the week...

The materials on this page are printed in the hope that the themes of today's liturgy may continue on as you practice devotions and prayers in the coming week. These materials are reprinted by permission of Westminster John Knox Press from Feasting on the Word: Worship Companion \circ 2015.

Questions for Reflection

God is at work offering forgiveness, showing mercy, and giving knowledge of life, death, and salvation. Where is God enacting that new life within or around you? What in your life must die so that you may flourish? What must fall away so that you can rise again in Christ?

Morning Devotion

Loving God, you offer the gift of new life each day. Open my heart to receive this grace that I may be wholly yours, then give me the courage to share this gift wherever I go as I seek to walk in your way of mercy, forgiveness, and newness of life. Amen.

Evening Devotion

Lord Christ,
Forgiving God, who makes all things new,
you know where I have flourished this day,
and you know where I have failed.
Help me to know that in all my challenges
there is a seed of hope
that enables me to more faithfully depend on you.
May I rest in peace this night and awake refreshed
to greet the newness of your day.
Amen.

Resources for today's liturgy

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Inclusive Psalm translation is from The St. Helena Psalter, Pub. Church Publishing © 2004

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The Liturgy is from The Book of Common Prayer, Pub. 1979, The Church Hymnal Corporation, New York and Enriching Our Worship, Pub. Church Publishing © 2003

PARISH ANNOUNCEMENTS

These announcements keep everyone up-to-date on the happenings in and around the parish.

Please <u>take the bulletin home with you</u> for your reference.

We purposefully print enough for this very reason.

The Last Lenten Soup Supper & Sing-A-Long

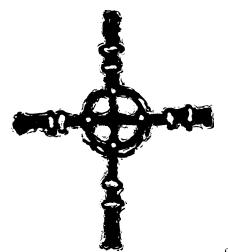
As part of the observation of the Lenten Season, St. David's has a light supper of soup, salad and bread on Wednesday evenings beginning at 6 pm. The soup supper will be followed this week by a Sing-A-Long! Fr. Pete on guitar and Steve on keyboard will lead us through a roster of familiar songs that are fun and enlivening. Anyone who wants to bring their tambourines and drums are welcome to do so. Come one, come all!

Easter Altar Flower Dedications

Envelopes for Easter Altar Flowers are now available in the Narthex. Contributions in any amount can be made in memory of, or thanksgiving for, loved ones. The deadline for contributions is Palm Sunday, March 24th. Dedications will be printed in the Easter Vigil and Easter Day worship bulletins.

No Committee, Affinity, or Small Groups During Holy Week

In reverence to the solemn events of Holy Week and to allow everyone the freedom to participate in the liturgical richness of the this week, we ask that there be no committee meetings scheduled during this time.



HOLY WEEK WORSHIP

Palm/Passion Sunday 8 & 10:15 am

Maundy Thursday 7 pm

Good Friday 7 pm

Easter Vigil 8 pm

The Day of Resurrection Sunrise Service at 5:30—8 am Holy Eucharist 10:15 Holy Eucharist with Brass



Want To Sign-Up? Click This QR Code!

The QR Code found to the left will take you to the What's Happening Page – This page tells you what's coming up and includes links to any sign-up you will ever need.

Blessing Bags

Bless someone who is in need. Put a smile on someone's face by a simple gesture of handing them a blessing bag filled with necessary items. You bring in the items, and the Outreach Team will put them together. They can be found at the back to the Nave so all of us can take them out into the community. Each bag includes a blessing and a card from St. David's.

Thank you for your generosity.

Thermal or thick Socks Small pack wipes Travel size shampoo Travel size tissues Cereal Bars Crackers	Toothpaste Deodorant Travel size soap Hand warmers Granola Bars Cookies	Toothbrush Chap stick Travel size lotion 8oz only bottle water Beef Sticks Snack pack pudding
Snack pack fruit	Juice boxes	Spoons

Thursday Evening Bible Study Reformation

The Thursday Evening Bible Study group will restart beginning on Thursday, April 18, 6:30pm in the Great Hall. All are welcome to come and join in the discussion as we explore the riches of Holy Scripture and have a few laughs along the way.

Needles of Creation New Meeting Day

"The ministry, Needles of Creation, previously gathering every 2nd and 4th Wednesday of each month has changed its gathering day <u>from Wednesday to Tuesday</u>. Needles of Creation will now gather every 2nd and 4th Tuesday of each month. This should allow for more people to join in our group fun.

We resume our discovery of crochet stitches. Come prepared with some yarn and a crochet hook or two. If you're not interested in crocheting, please come and join us with a project of your own and enjoy our community of crafters."

Spring Work Day Thanks!

Thanks to all who came out to enliven the church and grounds yesterday. A lot got done and we are thankful to everyone who came to lend a hand.

Gluten-Free Wafers Available

Gluten-Free Communion wafers are now available. Just let Fr. Pete know at the time.

Address, Email, & Life Changes

Please, let the parish office know if you have any address, email, or life changes. We'd love to keep our records up to date and share your updates and good news with the community.

Annual Giving Statements...

Have been mailed out. If you haven't yet received your statement, please contact the parish office so that a replacement may be sent.

Hospitality Sponsor Opportunities for May

New Hospitality Sponsor slots are now available for the month of May. The amount is \$30 and requires no time on your part, as the Hospitality Guild will take care of everything. Simply sign-up on the parish website. Many thanks!

United Thank Offering

Ends April 7. For full details, go to the What's Happening page or the parish website. Contact the Parish Office at 302-475-4688 with questions. Many thanks for supporting this outreach program.

Have You Visited Saint David's Facebook Page?

Take a look at the Saint David's Wilmington Brandywine Hundred Facebook pages and 'like' & comment. It helps the parish become more visible to the larger community. It posts upcoming events, inspirational thoughts, Bible verses, Theological Musings, and humorous things about church life.

stdavidsde.church

General and Individual Confession

The adage "all may, some should, none must" expresses the Anglican/Episcopalian understanding of the Sacrament of Reconciliation. This so-called 'minor sacrament' is available to everyone individually. Although some of us would benefit from the experience, no one is required to participate. The Book of Common Prayer (p 316) offers the following advice that may help us to know when we might need something to supplement the General Confession in the Eucharistic Liturgy:

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

If you wish to schedule an appointment with Fr. Pete to participate in this minor sacrament, please contact him for a private appointment. May God strengthen and guide you in your Lenten journey as we share in Christ's death and resurrection through the waters of baptism.



Upcoming Dates of Note

Passion/Palm Sunday - Sunday, March 24, 2024—8 & 10:15 am

Maundy Thursday - Thursday, March 28, 2024—7 pm

Good Friday - Friday, March 29, 2024—7 pm

Easter Vigil - Saturday, March 30, 2024—8 pm

Easter Sunday - Sunday, March 31, 2024 - NEW 5:30, 8, & 10:15 am services

Easter Egg Hunt - Sunday, March 31, 2024—following the 10:15 service

Parish Annual Meeting & St. David's Day - Sunday, April 14, 2024—ONE SERVICE at 9:30 am



The Vestry of St. David's is pleased to announce the members of the **Search** Committee for a new Rector. Choosing the committee was a difficult task, as all nominees were well-qualified to serve. The names below represent a cross-section of church and parish life. Many thanks to everyone who put forth a nomination.

Justin Bartels, Carlene Deschaine, Rebecca Ford, Kevin Kane, Sally Lawrence, Genevieve Van-Catledge, Carol Van Zoeren, and Jeanne Marie Yohe

Fr. Pete's contact info is:

frpete.stdavids@gmail.com or call the parish office at 302-475-4688, option #1.

Pastoral Care During Transition

If you need pastoral care at any time during this period of transition, please contact Jackie Somers in the parish office (302-475-4688 or stdavidschurchoffice@verizon.net or after hours at 302-415-5850 in case of emergency.

Information about the transition process will be available in three places:

Sunday Bulletins

Parish Website

Weekly E-Pistle

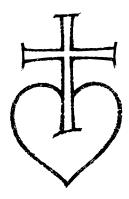
"Begin to weave and the Divine will provide the thread."

-Old Proverb

We keep these people in our prayers and in our hearts...

Carron Ingham Pauline Gently Jeanne Morris Jane Harvey Carolyn Luttrell Connie Harper Sheila Coffin The Coda Family John Van-Catledge The Manion Family Jimmy Myers Alex & Amy Cook Beth Root Kristen Waltz Carolyn Bell Doug Sherwood Mason Ellingsworth Laurie Milone Leola Richards Ron Holliday Dick Mickles Frank Mercante Pete Winnington Jim Boyle Deva Scheel Viola Walters Carol Robinson Samantha Blair Liz Wehle Donna Hurst Anthony Ruggiero Jack Reed David Payne Kyle Chelius Kiri Snyder Tom Krause

<u>Deceased</u> Dorothy Gibbs Mike Snow



Those who Serve and those who Celebrate:

Eucharistic Ministers - Paul Archer, April Starkey, and Ernst Hellriegel

Lectors - Gus Mercante, Barb Emmel, and Jeanne Marie Yohe

Intercessor - Sandy Sierzenski

Sacristans - Mary Wright, Jane Bordzol, Sandy Frazer, and Dan Benson

Counter - Gail Campbell

Greeters - Linda Foschi and Sandy Frazer

Vestry Member of the Day - Barb Emmel

Ushers - Susan Marengo, Barb DeHaven, and Michelle Sobczyk

Hospitality Hour was graciously sponsored by Julie Grant and

hosted by Sandy Sierzenski

Celebrating Birthdays and Anniversaries this week

Bridget Schneider, Esther Tomasetti, Austin Tomasetti, Chase Wilson, Brian LeGrow, Diane Camarote, Brian Finucane, Debbie Rhodunda, and Glenda & Anthony Ruggiero

DAY	TIME	EVENT/LOCATION
Today	8 am	Holy Eucharist in the Nave
The Fifth Sunday in Lent	9 am	Sunday Morning Meditation Group in the MR
in Lone	10:15 am	Holy Eucharist in Nave & Livestreamed on FB
計	7	Hospitality Hour in the Great Hall
Monday, March 18	7 pm	School Board via Zoom
	8 pm	AA Meeting in the Great Hall
Tuesday, March 19	10 am	Wisdom Seekers via Zoom
	11 am	Staff Meeting in the Office
	7 pm	Education for Ministry via Zoom
	8 pm	AA in the Great Hall
Wednesday, March 20	9:15 am	Day School Chapel in the Nave
	6 pm	Soup Supper & Sing-A-Long
Thursday, March 21		Day School Conferences
	7:30 pm	Choir Rehearsal in the Nave
	7:30 pm	AA Meeting in Memorial Room
Friday, March 22		Day School Conferences
	7 pm	AA Meeting in the Memorial Room
Saturday, March 23	7 pm	AA Meeting in the Memorial Room
Sunday, March 24 Palm/Passion Sunday	8 am	Holy Eucharist in the Nave
	9 am	Sunday Morning Meditation Group in Memorial Room
	10:15 am	Holy Eucharist in the Nave & Livestreamed on Facebook
		Hospitality Hour in the Great Hall





A Community of Disciples Passing Along God's Love to All

Staff of Saint David's

The Rev. Pete Nunnally, Interim Rector Janet Leishman, Day School Administrator Jackie Somers, Administrative Assistant Steven Weatherman, Director of Music/Social Media

Retired Clergy at Saint David's

The Rev. David Andrews, *Priest*The Rev. Anna Waid, *Priest*The Rev. Dcn. Tom Deschaine, *Deacon*

Vestry of Saint David's

Rex Burnham, Sr. Warden
Bob Rhodunda, Jr. Warden
Barbara Emmel
Alyson Poppiti
Jonathan Taylor
Patty Curlett
Robyn Pierce
Carlene Deschaine
Deva Scheel
Karen Olmstead, Treasurer
Janet Leishman, Clerk



Parish Office Hours

Mondays through Thursdays 9 am until 1 pm Office is closed on Fridays

stdavidsde.church

Parish Office 302-475-4688

Day School 302-475-3747