

# Epiphany

THE HOLY EUCHARIST  
THE FOURTH SUNDAY  
AFTER THE EPIPHANY



*Saint David's*

# WELCOME TO *Saint David's*

## ABOUT SAINT DAVID'S

**S**aint David's is a Christian community that believes in the power of God to transform lives and to change the world. We are open and welcoming to all – race, age, gender, and sexual orientation are NOT barriers to inclusion. We are committed to building up the justice-filled world Jesus taught his disciples to hope and live for. We believe that the Holy Spirit calls us together for prayer, study, celebration and worship. If you'd like to know more about our mission and ministry, or become a part of it, there is room for you!

## GUEST INFORMATION

**Y**ou are welcome in this place and community. The following information is provided to make your experience more comfortable and meaningful.

- **ACCESSIBLE RESTROOMS** are available by passing through the wooden double doors and around to the right.
- **MASKS/HAND SANITIZER** are available on tables found at entrances.
- **A DEFIBRILLATOR** is available on the wall in the long hallway between the parish and the Day School.
- **IN CASE OF EMERGENCY**, please call 911. The church's address is:  
St. David's Episcopal Church, 2320 Grubb Road, Wilmington, Delaware 19810

If you are looking for a spiritual home, please speak to one of the Clergy.  
They would be glad to talk with you about your journey.

The season of **Epiphany** extends from January 6 until Ash Wednesday, observed this year on February 22. The word "epiphany" means manifestation or illumination, and the biblical readings emphasize the manifestation of Christ in the world. Included among the texts are the stories of the wise men, the baptism of Jesus by John, the calling of the disciples and the early days of Jesus' ministry.

## CHILDREN ARE WELCOME IN WORSHIP

Children bring richness to the community gathered at worship. They bring new ways of seeing familiar rituals and often show an understanding of the mystery of the sacraments lost to many adults. Children also bring movement, questions, and wonder. Their presence is essential to the vitality of the church. Here are some tried and true tidbits for parents and children:

- **COME EARLY** to get a good seat, preferably in front where children can see the action. Children (and adults!) are more likely to fidget if they can't see what's going on.
- **SHARE** your service bulletin or prayer book with young readers, and help them follow along. Even the youngest like to 'hold the book' like their parents.
- **WE UNDERSTAND THAT KIDS** are gifted noise-makers without a single thing in their hands! We welcome the sounds of children in worship.
- **IF YOUR CHILD IS HAVING A MELTDOWN**, feel free to take a break from worship. There is a rocking chair in the lobby!
- **COLORING PAGES** reflecting themes of the day are available in the display in the hallway.
- **A ROCKING CHAIR** is available in the hallway for timeouts or for nursing mothers.
- **A CHANGING STATION** in the Accessible Restroom located across from the small kitchen, by the Memorial Room. Please, ask an Usher if you need assistance.

## SPECIAL ASSISTANCE

People have a variety of special needs, and St. David's hopes to be sensitive and responsive to them. To that end, we provide the following information:

- **COMMUNION** can be brought to you in your seat, should you have mobility issues. Please let the clergy or an usher know of your need.
- **THOSE WITH ALLERGIES:** The bread contains gluten and the wine contains alcohol. You may receive the Sacrament by receiving both, either, or neither and still receive the full spiritual benefit.
- **HEARING ASSISTANCE DEVICES** are available at the Ushers' stand at the rear of the worship space.

## Before Worship...

The materials on this page are printed to help prepare your heart and mind for worship by offering prayers related to the lectionary readings for the day. These materials are reprinted by permission of Westminster John Knox Press from and adapted from *Feasting on the Word: Worship Companion* © 2015

### Prayer before worship

Redeeming God, you come to me in Christ  
to rescue me from slavery and lead me  
out of captivity.  
Guide me by the wisdom of the cross,  
and show me how to live a life of justice, love,  
and blessedness.  
Amen

*Mic. 6:8; 1 Cor. 1:18–31;  
Matt. 5:12*

### Prayer for Illumination

Holy God, your blessings are abundant,  
and your wisdom exceeds my grasp.  
Fill me with your Spirit as I hear your word this day,  
that I may be a justice seeker and peacemaker,  
sharing your life among those who are forgotten,  
weak, or persecuted,  
and revealing to all your glory.  
Amen.

*1 Cor. 1:18–31;  
Matt. 5:1–12*

## Resources for today's liturgy

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Inclusive Psalm translation is from The St. Helena Psalter, Pub. Church Publishing © 2004

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The Liturgy is from The Book of Common Prayer, Pub. 1979, The Church Hymnal Corporation, New York and Enriching Our Worship, Pub. Church Publishing © 2003

# THE HOLY EUCHARIST

## THE WORD OF GOD

OPENING SONG (at 10:15 service)

*How majestic is your Name*

O Lord, our Lord, how ma - jes - tic is your  
name in all the earth. O Lord, our Lord, how ma -  
Lord, \_\_\_\_\_ we praise your name. O  
jes - tic is your name in all the earth. O  
Lord, \_\_\_\_\_ we mag - ni - fy your name: Prince of  
Peace, might - y God; O Lord God Al -  
Repeat ending | Song ending  
might - y. \_\_\_\_\_ O -

WORDS: Michael W. Smith (Ps. 8:1, 9; Isa. 9:6)  
MUSIC: Michael W. Smith

HOW MAJESTIC  
Irregular

## THE ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

The Lord be with you.  
And also with you.  
Let us pray...

## THE COLLECT OF THE DAY

**A**lmighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people are seated for the readings*

SONG (at 10:15 service)

*Shout to the Lord*

My Je-sus, my Sav-ior, Lord, there is none like you. — All of my days  
— I want to praise — the won-ders of your might - ty love.  
My com-fort, my shel-ter, tow-er of ref - uge and strength;  
— let ev-'ry breath, — all that I am — nev-er cease to wor-ship you.  
Shout to the Lord, all the earth, — let us sing pow-er and maj - es-ty, praise

— to the King. Mountains bow down and the seas — will roar at the  
 sound of your name. I sing for joy at the work — of your hands; for-  
 ev-er I'll love you, for-ev - er I'll stand. Noth-ing com-pares to the prom-  
 - ise I have — in you.

*The people are seated for the readings*

**THE FIRST LESSON**

*Micah 6:1-8*

*The following passage is set in a courtroom where the Israelites are arraigned for failure to honor their covenant with God. When the “defendant” asks what can be done to remedy the situation, the prophet answers by giving a powerful summary of the obligations of being God’s people.*

**H**ear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Following the reading...*

The Word of the Lord.  
**Thanks be to God.**

PSALM 15

*Deus, quis habitabit?*

- 1 O GOD, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**
- 2 Those who lead blameless lives and do what is right, \*  
**who speak truthfully from the heart.**
- 3 There is no guile upon their tongues; they do no evil to their friends; \*  
**They do not heap contempt upon their neighbors.**
- 4 In their sight the wicked are rejected, \*  
**but they honor those who fear GOD.**
- 5 They have sworn to do no wrong \*  
**and do not take back their word.**
- 6 They do not give their money in hope of gain, \*  
nor do they take a bribe against the innocent.
- 7 Whoever does these things \*  
**shall never be overthrown.**

THE SECOND LESSON

*1Corinthians 1:18-31*

*Paul writes to the Christians in Corinth because he recently founded this congregation and had received two letters from them concerning a lack of harmony and internal strife in the congregation.*

**T**he message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things

that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*Following the reading...*

The Word of the Lord.  
Thanks be to God.

SONG (at 10:15 service)

*All praise to thee*

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
 2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
 3 Let this mind be in us which was in thee, \_\_\_\_\_

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
 2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
 3 who wast a ser - vant that we might be free, \_\_\_\_\_

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
 2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
 3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

10 10 10 with Alleluia

*The People remain standing...*

The Holy Gospel of our Savior Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

THE HOLY GOSPEL

*Matthew 5:1-12*

**W**hen Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

“Blessed are those who mourn,  
for they will be comforted.

“Blessed are the meek,  
for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness,  
for they will be filled.

“Blessed are the merciful,  
for they will receive mercy.

“Blessed are the pure in heart,  
for they will see God.

“Blessed are the peacemakers,  
for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake,  
for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all  
kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven,  
for in the same way they persecuted the prophets  
who were before you.”

*Following the Gospel...*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Let us pray that the radiance of Christ will illumine the church and the world.

God of light, break through the layers of darkness  
that block the full radiance of your life-giving word and sacraments.

Lord, in your glory,

**hear our prayer.**

Shine on your holy church, that we may behold your glory  
and radiantly proclaim your praise. We pray for The Province  
of the Episcopal Church of Rwanda, St. Andrew's School Chapel, Middletown  
and the Treasurer and Members of the Audit Committee at St. David's.

Lord, in your glory,

**hear our prayer.**

Lead the nations to your brightness, and reveal to their leaders  
the new dawn of your justice and truth, that poverty, hatred, greed and violence  
may give way to generosity, cooperation, peace and goodwill.

Lord, in your glory,

**hear our prayer.**

Illumine those who face sickness or sorrow; (especially...), that the warmth of  
your healing presence will remind them that they are not alone.

Lord, in your glory,

**hear our prayer.**

Enlighten all who seek you and are drawn to truth and wisdom.

Lord, in your glory,

**hear our prayer.**

We praise you for surrounding us with a great cloud of witnesses—all your saints  
in light. Enkindle joy in our hearts for those who are celebrating birthdays and  
anniversaries, (especially...)

Keep us united with those who have gone before, (especially...),  
and bring us with them to live with you in eternity.

Lord, in your glory,

**hear our prayer.**

*The Celebrant concludes the prayers with a collect.*

Hear our spoken and silent prayers, O God of light, and reveal  
yourself to us, through your Son, Jesus Christ our Lord.

**Amen.**

## CONFESSION & ABSOLUTION

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

**A**lmighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION



## THE OFFERTORY

*Gifts of canned goods, food staples, paper products and cleaning supplies may be placed in the large basket in front of the altar. This offering is delivered to the Claymont Community Center Food Pantry to be distributed to those in need.*

## OFFERTORY SONG

*Come and taste*

Come and taste and see how good the love of God can be!

Come and taste and see how good the love of God

can be! We come here broken - heart - ed,

seek - ing all that God of - fers. Come and taste and

see how good the love of God can be! Come see!

THE GREAT THANKSGIVING

BCP 369

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give him thanks and praise.

God of all power, Ruler of the Universe,  
you are worthy of glory and praise.  
Glory to you for ever and ever.

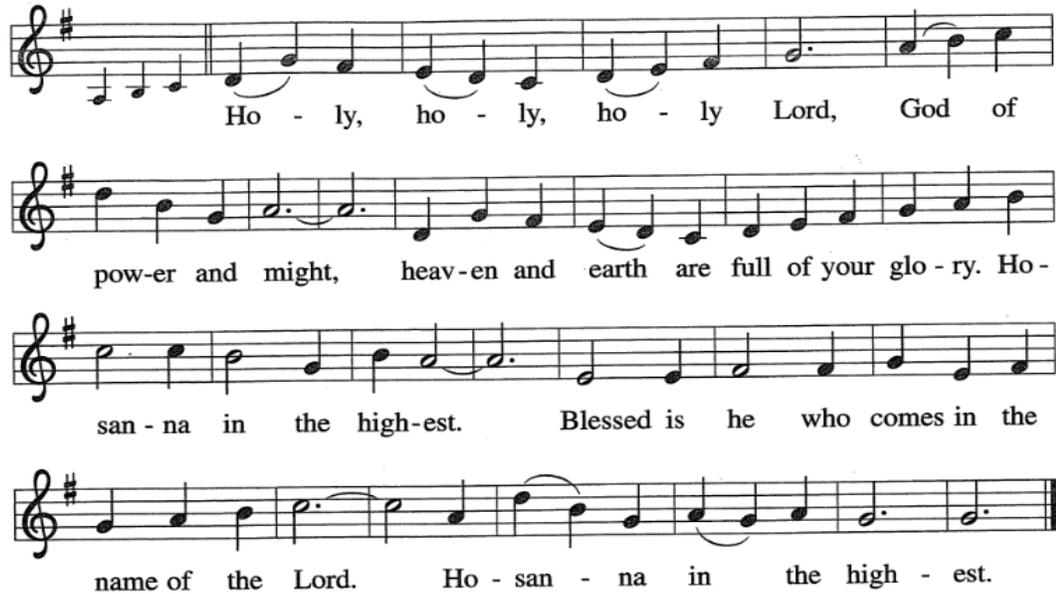
At your command all things came to be:  
the vast expanse of interstellar space, galaxies, suns,  
the planets in their courses, and this fragile earth, our island home.  
By your will they were created and have their being.

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill.  
You made us the rulers of creation.  
But we turned against you, and betrayed your trust;  
and we turned against one another.  
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law,  
to open for us the way of freedom and peace.  
By his blood he reconciled us. By his wounds we are healed.

Therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation  
who have looked to you in hope, to proclaim with them your glory,  
in their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be  
the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and after words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread,  
said the blessing, broke the bread,  
and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said, “Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you  
and for many for the forgiveness of sins. Whenever you drink it,  
do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,**  
as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham,  
Isaac, and Jacob; Sarah, Rebekah, Rachel and Leah.  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption of coming  
to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body,  
one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the bread.**

Accept these prayers and praises, Father,  
through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit,  
your Church gives honor, glory, and worship,  
from generation to generation. AMEN.

#### THE LORD'S PRAYER

BCP 364

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

THE BREAKING OF THE BREAD  
FRACTION ANTHEM

*Here is bread*



1 Here is bread,                    here is wine,                    Christ is with us,  
2 Here is grace,                    here is peace,                    Christ is with us,  
3 Here we are,                    joined in one,                    Christ is with us,



he is with us.                    Break the bread,                    taste the wine,  
he is with us.                    Know his grace,                    find his peace,  
he is with us.                    We'll pro - claim                    till he comes



Christ is with us here.                    here.  
feast on Je - sus here.  
Je - sus cru - ci -                    fied.

*Refrain*



In this bread                    there is heal - ing,                    in this cup is



life for - ev - er.                    In this mo - ment,



by the Spir - it,                    Christ is with us here.

INVITATION TO COMMUNION

These are the gifts of God for you, the People of God.

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*When you arrive at the altar, you may stand or kneel. Receive the Bread in your open palm.  
Please reserve altar rail area for those who need assistance kneeling.*

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SONG DURING DISTRIBUTION

*Glorify thy Name*

1 Fa - ther,  
2 Je - sus, we love you, we wor - ship and a - dore you,  
3 Spir - it,

glo - ri - fy thy name in all the earth;

glo - ri - fy thy name, glo - ri - fy thy name,

glo - ri - fy thy name in all the earth.

Text: Donna Adkins

Music: GLORIFY THY NAME, Donna Adkins

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POST-COMMUNION PRAYER

**G**od of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior.  
Amen.

BLESSING

SONG (at 10:15)

Tell out my soul!



1 Tell out, my soul, the great - ness of the Lord!  
2 Tell out, my soul, the great - ness of his Name!  
3 Tell out, my soul, the great - ness of his might!  
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music: *Woodlands*, Walter Greatorex (1877-1949)

10 10. 10 10

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DISMISSAL

Let us go forth in the light of Christ.  
Thanks be to God.





# Welcome!

You are invited to a time of hospitality today  
in the Great Hall following the 1015 worship service.

## During the week...

The materials on this page are printed in the hope that the themes of today's liturgy may continue on as you practice devotions and prayers in the coming week. These materials are reprinted by permission of Westminster John Knox Press from *Feasting on the Word: Worship Companion* © 2015.

### Questions for Reflection

How do we live in hope of a reality we cannot yet see or, at best, catch only fleeting glimpses? Where in your community's life of prayer and service do you see instances of God's justice, peace, and healing? Then give thanks, and ask God, Where am I being called to do justice, love mercy, and walk humbly into all blessedness in the ordinary course of my day?

### Morning Devotion

Blessed God, I yearn to see your vision of justice, love,  
and peace made real for me this day.

Open my eyes to the way of love  
that I may see your brilliant light  
shining into the hidden places of my heart  
and the darkened corners of the world.

Amen.

### Evening Devotion

Loving God, you led me in the way of life this day  
and now call me to the way of rest.

I give thanks for your light that illumined my path today.

Now, it is night.

As you beckon me to enter into holy darkness  
where I am one with you in your realm of uncreated light,  
I open to you in peace.

Amen.

# PARISH ANNOUNCEMENTS

You are encouraged to ***take the bulletin home with you*** for your reference.

## **Ash Wednesday Service**

On Wednesday, February 22nd at 7 pm, the faith community will come together to mark the beginning of Lent through song & scripture, and by the imposition of ashes, which symbolize our mortal nature. This is a quiet, moving service. All are invited to attend.

## **Annual Meeting and Celebration of Ministries**

Please, mark your calendars now for the St. David's Annual Parish Meeting on Sunday, April 16, 2023. There will be one worship service that day.

## **Camp Arrowhead Summer Camp and Retreat Options**

Camp Arrowhead 2023 summer camp registration is open. Take a look at all the ages and options available at [camparrowhead.net](http://camparrowhead.net). Rentals are also available for group retreats, family reunions, and other events. Space options are on display at the website.

## **Masks Optional in Worship**

Just a reminder that the Vestry has decided to go "Masks Optional" for worship. St. David's is a "judgement free zone." Whether you wish to wear a mask or not, either way is perfectly fine. Masks are always available at both entrances.

## **Hosts for Hospitality Hour Are Needed**

As we emerge from the pandemic, we look to Hospitality Hour as a way to renew the community and build fellowship. Please consider signing up as a host or one who brings goodies.

## **Need to Park Closer?**

People with Special Mobility Needs may always park in the front circle driveway where there are blue painted curbs. People may unload under the portico, but no one may park there. It is a hazard and against local fire codes. Questions about parking, ask Fr. Brad ([brad.stdavids@verizon.net](mailto:brad.stdavids@verizon.net)). If you are a person with easier mobility, consider parking a little farther away from the door when you arrive at church, so that others who don't move as easily may park closer.

## **February EDR Lunch Serving**

On Saturday, February 11th, a group of five people from St. David's Parish will serve the lunch meal at the Emmanuel Dining Room in downtown Wilmington. The lunch serving time is from 11:30 am-2:30 pm. Due to limited parking in the City of Wilmington, participants will meet at 11 am in the St. David's parking lot to carpool. Sign-up on the links page on the parish website.

## **Delaware Center for Homeless Veterans Collection Drive**

*January 29, 2023 – February 19, 2023*

The Delaware Center for Homeless Veterans in downtown Wilmington is in need of items for their shelter along with personal items to distribute to homeless veterans. On Sunday, January 29th we will begin collecting needed items which will be given to the DCHV. New items and full-sized toiletries are requested. Some changes have been made to items requested from prior collection drives. Please read carefully before shopping.

### **Items requested:**

Toothpaste	Toothbrushes	Shaving Cream
Razors	Body Wash	Shampoo
Deodorant	Sugar	Coffee
Creamer	Paper Towels	Napkins
Toilet Paper	Towels	Twin Sheets
Pillowcases	Cleaning Products	

Place your donations in the collection boxes in the Narthex. The final drop off will be on Sunday, February 19th. The Outreach Committee will take the Items collected to the Delaware Center for Homeless Veterans the following week. Thank you for your support!

## **Wisdom Seekers Look to New Book in February!**

Beginning February 21, and continuing through March 28th, the Wisdom Seekers will read/discuss a new book, **Judaism's Life-Changing Ideas** by Jonathan Sacks. Deacon Tom Deschaine will lead the discussion via Zoom on Tuesdays at 10 am.

If you wish to join the discussion, please contact Carlene Deschaine at **tcdessch966@aol.com** or call her at **302-792-1248** and she will send you a link for the Zoom meetings and answer any questions that you may have. Participants order their own books from a favorite book seller such as Barnes & Noble or Amazon. Some folks borrow books from their local library. All are welcome.

## **2023 Sunday Flower Dedications Sign-Up is Live**

The cost of giving flowers in 2023 is \$50.00. Simply sign-up for any date listed. The link to the sign-up can be found on the parish webpage. You may mail your check to the office or place it in the offering basket on Sunday morning. Please be sure to indicate "altar flowers" in the memo line. When signing up, please, fill in all information. This insures the dedication will be correctly printed.

**stdavidsde.church**





*We keep these people in our prayers and in our hearts...*

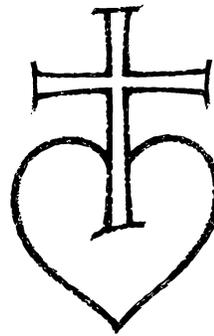
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Renee Tilley  
Carron Ingham  
Jeanne Morris  
Carolyn Luttrell  
Sheila Coffin  
John Van-Catledge  
Jimmy Myers  
Beth Root  
Shelly Onorato  
Carissa Krawchuk  
Joan Murphy  
Carolyn Bell  
Sarah Kirk  
Leola Richards  
Mason Ellingsworth  
Donna C.  
Ed Dailly

Patti Lang  
Pat Short  
Dick Mickles  
Jane Harvey  
Stanley Ingham  
Pete Winnington  
Susan McCauley  
Kate Manion  
Kathy Buterbaugh  
Viola Walters  
Barbara Kaufman  
Carol Robinson  
Linda Bradford  
Jolly Clarkson Shorter  
Lauren Conrad

Stephanie  
Liz Wehle  
Kiri Snyder

Deceased  
Gwen Bogia



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## **Those who Serve and those who Celebrate:**

**Altar Flowers** are given to the Glory of God

**Eucharistic Ministers** - Justin Mercante-Bartels and Michael Wood

**Lectors** - Gus Mercante-Bartels, Paul Archer, and Carol Van Zoeren

**Intercessor** - Gen Van-Catledge

**Sacristans** - Michelle Black, Paul Archer, Linda Bradford, and Ned Phillips

**Counter** - Pete Yovino

**Greeters** - Janet Leishman and Rick Harra

**Vestry Member of the Day** - Robyn Pierce

**Ushers** - Laurie Milone, Chris Yovino, and Pete Yovino

**Coffee Hour** was graciously hosted by Rob Carver and Katherine Deitcher  
with assistance from Bonnie Burkert

**Celebrating Birthdays and Anniversaries this week -**

Christopher Olmstead, Marty Verderame, Lulu Kaliher, Liz Wehle,  
Bruce Gwaltney, and Oliver Lawrence



**THIS WEEK AT SAINT DAVID'S**

**Bold Font** = Parish Activity

Regular Font = Outside Group

DAY	TIME	EVENT/LOCATION
<b>Today</b> <i>The Fourth Sunday after the Epiphany</i> 	8 am	<b>Holy Eucharist in the Nave</b>
	10:15 am	<b>Holy Eucharist in the Nave &amp; Livestreamed on Facebook</b>
		<b>Hospitality Hour in the Great Hall</b>
<b>Monday, January 30</b>	8 pm	AA Meeting in Great Hall
<b>Tuesday, January 31</b>	10 am	<b>Wisdom Seekers via Zoom</b>
	11 am	<b>Staff Meeting in Memorial Room</b>
	6 pm	<b>EfM Gathering in the Memorial Room</b>
	8 pm	AA in Great Hall
<b>Wednesday, February 1</b>	9:15 am	<b>Day School Chapel in the Nave</b>
	7 pm	<b>Pastoral Care via Zoom</b>
<b>Thursday, February 2</b>	7:30 pm	<b>Choir Rehearsal in Nave</b>
	7:30 pm	AA Meeting in Memorial Room
<b>Friday, February 3</b>	7 pm	AA Meeting in Memorial Room
<b>Saturday, February 4</b>	7 pm	AA Meeting in Memorial Room
<b>Sunday, February 5</b> <i>The Fifth Sunday after the Epiphany</i> 	8 am	<b>Holy Eucharist in the Nave</b>
	10:15 am	<b>Holy Eucharist in the Nave &amp; Livestreamed on Facebook</b>
		<b>Hospitality Hour in the Great Hall</b>



# Saint David's

BRANDYWINE HUNDRED

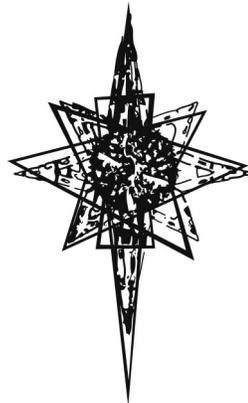
*A Community of Disciples Passing Along God's Love to All*

## Staff of Saint David's

The Rev. Brad Hinton, *Rector*  
The Rev. Dcn. Bruce Richards, *Deacon*  
The Rev. David Andrews, *Priest Associate, Retired*  
The Rev. Jim Bimbi, *Priest Associate, Retired*  
The Rev. Anna Waid, *Priest Associate, Retired*  
The Rev. Dcn. Tom Deschaine, *Deacon Assoc, Retired*  
Janet Leishman, *Day School Administrator*  
Jackie Somers, *Administrative Assistant*  
Steven Weatherman, *Director of Music*

## Vestry of Saint David's

Judy Byrne, *Sr. Warden*  
Rex Burnham, *Jr. Warden*  
Karen Olmstead, *Treasurer*  
Janet Leishman, *Clerk*  
Ellie Lawrence  
April Starkey  
Alyson Poppiti  
Jonathan Taylor  
Patty Curlett  
Robyn Pierce  
Bob Rhodunda



## Parish Office Hours

Mondays through Thursdays 9 am until 1 pm  
Office is closed on Fridays

**stdavidsde.church**

Parish Office 302-475-4688

Day School 302-475-3747